

Fishing Creek Players Board of Directors meeting February 14, 2023

Present: Frank Tranor, Brandon Hartman, Carl and Marilyn Kishbaugh, and Joey Sue Laubach

Absent: Karen Edwards

Meeting came to order at 6:05. Motion to approve January meeting minutes made by Brandon and seconded by Carl. Motion approved.

Financial: General account=\$2000.00 Production account=\$2448.78 CD=\$5000.00 Interest=\$29.17

Total of all accounts minus interest=\$9448.78 Cassie cashed her check and Karen is still out of state.

Checks were written out to Brandon for "Murder on the Overnight Express" and "The Hadleigh Hall Inheritance" scripts in the amount of \$37.80 and for rights from the previous show for the added night in the amount of \$55.00 for a total of \$92.80.

Production: We need to come up with another script due to we are one person short for the play we were planning on performing. We are reading scripts after the meeting. The dates of April 21, 22, 23, 28, 29 and add on for April 30 are confirmed with Vo-Tech and N4C. There were no issues reported with the kitchen by Vo-Tech. We are going to contact the Press Enterprise earlier than the last show for ticket sales in the middle of March.

Raise the Region=Frank attended a meeting for training for all organizations associated. The Raise the Region campaign starts on 6:00 pm on March 8 and goes until 12:00 am on March 9. We need 10 unique donors to be considered for next year. There is a minimal donation of \$25.00. Any issues contact Frank.

Brandon registered us for PayPal for charitable organization and we were approved for a 1.99% fee plus a flat fee.

Caterer=Vo-Tech is all set and on board. The kids associated last year have really expressed desire to come again and have talked other students in to coming as well. We are going to try and get spots for the kids to watch the play if able.

There is a craft fair on April 1 at the N4C we were invited to. We are considering having a raffle or 50/50 and promotion for the play.

Meeting adjourned at 6:46. The next meeting is on 3/14/23.

Respectfully submitted, Joey Sue Laubach Secretary